STAND. COM. REP. NO.

2469

Honolulu, Hawaii

FEB 1 9 2014

RE: S.B. No. 2878 S.D. 1

Honorable Donna Mercado Kim President of the Senate Twenty-Seventh State Legislature Regular Session of 2014 State of Hawaii

Madam:

Your Committees on Water and Land and Energy and Environment, to which was referred S.B. No. 2878 entitled:

"A BILL FOR AN ACT RELATING TO THE HAWAIIAN ISLANDS HUMPBACK WHALE NATIONAL MARINE SANCTUARY,"

beg leave to report as follows:

The purpose and intent of this measure is to recognize in statute the State's role in co-managing the Hawaiian Islands Humpback Whale National Marine Sanctuary.

Your Committees received testimony in support of this measure from the Department of Land and Natural Resources, Aha Moku Advisory Committee, and ten individuals.

Your Committees find that the Hawaiian Islands Humpback Whale National Marine Sanctuary (Sanctuary) has been co-managed by the National Oceanic and Atmospheric Administration and the Department of Land and Natural Resources through a compact agreement since 1998. The Sanctuary has achieved many successes over the last fifteen years, including disentangling nearly twenty humpback whales, conducting cutting-edge research, and developing nationally recognized education and outreach programs. However, recognition of the State's co-management of the Sanctuary has never been formally established under state law. State recognition of co-management is critical to maintain state sovereignty and to underscore the State's commitment to co-management over the long term.

Your Committees have amended this measure by making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Water and Land and Energy and Environment that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2878, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2878, S.D. 1, and be placed on the calendar for Third Reading.

MIKE GABBARD, Chair

Respectfully submitted on behalf of the members of the Committees on Water and Land and Energy and Environment,

MALAMA SOLOMON.

The Senate Twenty-Seventh Legislature State of Hawai'i

Record of Votes Committee on Water and Land WTL

Bill / Resolution No.:* S62878	Committee Referral: WTL/ENE			Date: 2/12/14				
The committee is reconsidering its previous decision on this measure.								
If so, then the previous decision was to:								
The Recommendation is:								
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313								
Members		Aye	Aye (WR	R) Nay	Excused			
SOLOMON, Malama (C)		\checkmark						
GALUTERIA, Brickwood (VC)					V			
DELA CRUZ, Donovan M.					V			
IHARA, Jr., Les		V						
RUDERMAN, Russell E.		V						
SHIMABUKURO, Maile S.L.		V						
TANIGUCHI, Brian								
THIELEN, Laura H.		V						
SLOM, Sam		V						
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			1		-			
		1			-			
TOTAL		6						
Recommendation: Adopted			Not Adopted					
Chair's or Designee's Signature:								
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy								

*Only one measure per Record of Votes

The Senate Twenty-Seventh Legislature State of Hawai'i

Record of Votes Committee on Energy and Environment ENE

Bill / Resolution No.:*		Committee Referral: Date:						
56 2878	WTL/	WTL/ENE 2/12/14						
The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to:								
The Recommendation is:								
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313								
Members		Aye	Aye (WR)	Nay	Excused			
GABBARD, Mike (C)		\times						
RUDERMAN, Russell E. (VC)		7						
CHUN OAKLAND, Suzanne		<u> </u>			\times			
IHARA, Jr., Les		\times						
SLOM, Sam		X	·					
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TOTAL		Y						
Recommendation: Adopted Not Adopted								
Chair's or Designee's Signature:								
Distribution: Original File with Committee		ellow d's Office	Pink Drafting Agency		denrod ee File Copy			

^{*}Only one measure per Record of Votes